



# South Carolina Business Opportunities

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** VOCATIONAL CENTER RENOVATIONS: REBID: PENNELL BUILDING AND NEW FACILITY

**Project Number:** H75-9545-JM

**Project Location:** South Carolina School for the Deaf and Blind

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$2,000,000.00 to \$5,000,000.00

**Description of Project:** The Project consists of the renovation of the existing Pennell building. The existing Trades II building will be razed and replaced with a New Facility. The renovation scope will include interior wall and ceiling demolition as well as MEP systems. New walls and finishes will be required. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** Digital copies may be obtained from Caitlin Shuler at McMillan Pazdan Smith. 864-585-5678 or [cshuler@mcmillanpazdansmith.com](mailto:cshuler@mcmillanpazdansmith.com). Contractor is responsible for confirming receipt of all email transmissions.

**Plan Deposit:** \$30.00 for digital copies, nonrefundable

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** iSgFt and AGC online, Offices of the Architect and Construction Manager Advisor (Cumming Corporation)

**Architect/Engineer:** McMillan|Pazdan|Smith

**A/E Contact:** Mr. Donald L. Love Jr., AIA

**A/E Address:** PO Box 5331, Spartanburg, SC 29304

**A/E E-mail:** [dlove@mcmillanpazdansmith.com](mailto:dlove@mcmillanpazdansmith.com) **A/E Telephone:** 864-585-5678 **A/E Fax:** 864-542-9451

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** South Carolina School for the Deaf and the Blind

**Name & Title of Agency Coordinator:** Mr. Will Anthony

**Address:** 355 Cedar Springs Road, Spartanburg, SC 29302

**E-mail:** [wanthony@scsd&b.org](mailto:wanthony@scsd&b.org) **Telephone:** 864-577-7544 **Fax:** 864-577-7762

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** December 17, 2015 2:00pm

**Place:** 202 Walker Hall, 355 Cedar Springs Road, Spartanburg SC

**Bid Closing Date/Time:** 1/19/2016 2:00pm

**Place:** 355 Cedar Springs Road, Spartanburg, SC 29302

**Deliver Bids To:** Attn: Mr. Will Anthony, Walker Hall, 355 Cedar Springs Rd., Spartanburg, SC 29302

**Project Name:** JMW/SC OLD BARNWELL PUMP STATION RENOVATIONS

**Project Number:** 31183-002

**Project Location:** Lexington, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** TBD

**Description of Project:** Project consists of the rehabilitation of the Commission's Old Barnwell Pump Station to include minor demolition, installation of a new radial vortex inlet structure, replacement of conduit and miscellaneous electrical components, and new internal and external coatings.

**Bidding Documents / Plans May Be Obtained From:** A/E's Office with 48 hours' notice

**Plan Deposit:** \$100.00, nonrefundable

**Architect/Engineer:** Hazen and Sawyer, PC

**A/E Contact:** Troy Maciaszek, PE

**A/E Address:** 1122 Lady Street, Suite 1230, Columbia, SC 29201

**A/E E-mail:** [tmaciaszek@hazenandsawyer.com](mailto:tmaciaszek@hazenandsawyer.com)

**A/E Telephone:** 803-779-0001

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Joint Municipal Water & Sewer Commission

**Name & Title of Agency Coordinator:** Guy Schmoltze, PE; Engineering & Construction Manager

**Address:** 2546 Two Notch Road, Lexington, SC 29072

**Telephone:** 803-359-8373

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 12/16/2015 3:00pm

**Place:** 425 Sandy Springs Lane, Lexington, SC 29073

**Bid Closing Date/Time:** 1/6/2016 2:00pm

**Place:** 2546 Two Notch Road, Lexington, SC 29072

**Deliver Bids To:** Guy Schmoltze, PE, 2546 Two Notch Road, Lexington, SC 29072

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**Project Name:** HIGHWAY 301 WATER UPGRADE

**Project Number:** CDBG Project No. 4-CI-14-018

**Project Location:** Ulmer, South Carolina

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** The work to be completed as a part of this project consists of providing all required materials, equipment and labor necessary for the Highway 301 Water Improvements that includes 8,067 LF of 8-inch water main, 2,099 LF of 12-inch water main, 80 LF of 20-inch steel casing, 90 LF of 24-inch steel casing, removal/replacement of 5 fire hydrants, 9 service assemblies, valves, fittings, sediment/erosion control, and related work. No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428). Federal Funding & Contract Requirements: The SC Department of Commerce, Division of Community Grant Programs through the South Carolina CDBG Program is participating in a portion of the project funding. Neither the Department of Commerce nor any of its departments or agencies is, or will be, party to this Advertisement for Bids, or any resulting contracts. All Bidders will be required to comply with President's Executive Order No. 11246 & Order No. 11375 that prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Anti-Kickback Act, the Contract Work Hours Standard Act & the Davis Bacon Act. Bidder's attention is called to the "Equal Opportunity Clause" & the "Standard Federal Equal Employment Opportunity Construction Contract Specifications" set forth in the contract documents. Bidders must also make positive efforts to use small and minority-owned business and to offer employment, training and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968. Attention of Bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract.

**Bidding Documents / Plans May Be Obtained From:** Hybrid Engineering, Inc.

**Plan Deposit:** \$100.00, nonrefundable

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Town of Ulmer, iSqFt

**Architect/Engineer:** Hybrid Engineering, Inc.

**A/E Contact:** Justin K. Lyles

**A/E Address:** 7400 Irmo Drive, Columbia, SC 29212

**Email Address:** [jlyles@hybrideng.com](mailto:jlyles@hybrideng.com)

**Telephone:** 803-407-0472

**Fax:** 803-407-0473

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Town of Ulmer

**Name & Title of Agency Coordinator:** Mayor Ervin M. Mathias

**Address:** 148 Ulmer Road, Ulmer, SC 29849

**Bid Closing Date/Time:** 1/5/2016 2:00pm

**Place:** Hybrid Engineering, Inc.

**Deliver Bids To:** Hybrid Engineering, Inc., 7400 Irmo Drive, Columbia, SC 29212

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**Project Name:** HARTWELL VILLAGE US 123 WATER & SEWER

**Project Number:** CGRE140029

**Project Location:** Seneca, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$1,500,000 - \$2,000,000

**Description of Project:** 5400 linear feet of 12" water line and 5475 feet of 6" force main in addition to a Smith and Loveless pump station.

**Bidding Documents / Plans May Be Obtained From:** Goodwyn Mills & Cawood, Inc. • 101 East Washington Street, Suite 200 Greenville, SC 29601 864-527-0460 • Rebecca Connell • [Rebecca.Connell@gmcnetwork.com](mailto:Rebecca.Connell@gmcnetwork.com).

**Plan Deposit:** \$75.00, nonrefundable

**Architect/Engineer:** Goodwyn Mills & Cawood

**A/E Contact:** Murray Dodd, PE

**A/E Address:** 101 East Washington Street, Suite 200, Greenville, SC 29601

**A/E Telephone:** 864-527-0460

**A/E Fax:** 864-527-0461

**Agency/Owner:** Seneca Light & Water

**Name & Title of Agency Coordinator:** Bob Faires, Director of Utilities

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 12/9/2015 2:00pm

**Place:** Seneca City Hall Council Chambers 221 E. N. 1st Street, Seneca, SC 29679

**Bid Closing Date/Time:** 12/18/2015 2:00pm

**Place:** Seneca City Hall Council Chambers 221 E. N. 1st Street, Seneca, SC 29679

**Deliver Bids To:** Bob Faires, 221 E. N. 1st Street, Seneca, SC 29679

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## RE-ADVERTISEMENT SEABOARD TRUNK LINE SANITARY SEWER IMPROVEMENTS

### TOWN OF GREAT FALLS, SOUTH CAROLINA -- GRANT NO. R-15-1078

Sealed Bids for furnishing all materials, labor, tools, equipment and appurtenances necessary for the construction of the Seaboard Trunk Line Sanitary Sewer Improvements will be received by the Owner at the Great Falls Town Hall, 810 Dearborn Street, Great Falls, South Carolina 29055, until 2:00pm on January 12, 2016, and then at said office publicly opened and read aloud.

The Project consists of the following major elements: 2341 LF of 12-inch sewer main; 2614 LF of 10-inch sewer main; 1487 LF of 8-inch sewer main; 35 manholes, and other necessary appurtenances.

The work will be awarded in one Contract.

Copies of Contract Documents may be obtained at the office of the Engineer, Hill Engineering LLC, 3258 Scott Rd. PO Box 452, Great Falls, SC 29055, upon payment of \$100.00, non-refundable, for each set. Shipment will be via USPS Priority Mail.

Each Bid must be accompanied by a certified check or Bid Bond, in the amount of five percent of the Bid.

This Town of Great Falls Seaboard Trunk Line Sanitary Sewer Improvements Project is being funded in part by the South Carolina Rural Infrastructure and is administered by Catawba Regional Council of Governments.

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's licensing Law (South Carolina Code of laws as amended on April 1, 1999, Chapter 11, sections 40-11-10 through 40-11-11428).

No bidder may withdraw the bid within 60 days after the actual date of the opening and thereof.

The Owner will in no way be liable for any costs incurred by any bidder in the preparation of its Bid in response to this Advertisement to Bid.

The successful Bidder for this Contract will be required to furnish a satisfactory Performance bond and Payment bond each in the amount of 100 percent of the Bid.

The Owner reserves the right to reject any or all Bids, to waive informalities and to re-advertise.

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## Consultant / Professional

**Description:** PRETRIAL SERVICES RESEARCH PROJECT

**Solicitation Number:** 5400010577

**Submit Offer By:** 12/21/2015 2:00pm

**Purchasing Agency:** SC Department of Public Safety 10311 Wilson Boulevard, D-1 Blythewood, SC 29016

**Buyer:** WAYNE TESH

**Email:** [waynetesh@scdps.gov](mailto:waynetesh@scdps.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010577>

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**Description:** AGGRESSION REPLACEMENT TRAINING

**Solicitation Number:** 5400010623

**Submit Offer By:** 12/18/2015 2:00pm

**Purchasing Agency:** SCDJJ Purchasing 4650 Broad River Road Columbia, SC 29210-4016

**Buyer:** STEPHEN PULLIE

**Email:** [spull@scdjj.net](mailto:spull@scdjj.net)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010623>

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**Description:** DELIVERY OF PROFESSIONAL SERVICES TO INCLUDE BUT NOT LIMITED TO CONSTRUCTION MANAGEMENT AND/OR ARCHITECT/DESIGN SERVICES. The selected Firm will coordinate and execute the requirements of a USDA planning Grant for Phase II of the John Ford Community Center.

**Solicitation Number:** JFPHASEII

**Delivery Point:** 102 Courthouse Drive, Courthouse Annex, ste.112, St. Matthews SC 29135

**Submit Offer By:** 12/11/2015 2:00pm

**Purchasing Agency:** Calhoun County Government, 102 Courthouse Drive, Ste. 108, St. Matthews SC 29135

**Buyer:** Calhoun County, 803-530-3991 / 803-655-5670, [btill@calhouncounty.sc.gov](mailto:btill@calhouncounty.sc.gov)

**Download Solicitation From:** <http://www.calhouncounty.sc.gov/departments/Pages/Procurement.aspx>

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## Equipment

**Description:** FURNISH/DELIVER CANON DIGITAL CAMERAS

**Solicitation Number:** USC-RFQ-2898-DG

**Delivery Point:** University of South Carolina, Lieber College, Columbia SC, 29208

**Submit Offer By:** 12/10/2015 9:00am

**Purchasing Agency:** University of South Carolina Purchasing, 1600 Hampton St., Columbia SC, 29208

**Buyer:** Dennis Gallman, 803-777-4115 / [gallmand@mailbox.sc.edu](mailto:gallmand@mailbox.sc.edu)

**Direct Inquiries To:** Dennis Galman, 803-777-4115 / [gallmand@mailbox.sc.edu](mailto:gallmand@mailbox.sc.edu)

**Download Solicitation From:** <http://purchasing.sc.edu>

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**Description:** FURNISH/DELIVER SELMER SAXOPHONE

**Solicitation Number:** USC-RFQ-2897-DG

**Delivery Point:** University of South Carolina, Lieber College, Columbia SC, 29208

**Submit Offer By:** 12/10/2015 9:00am

**Purchasing Agency:** University of South Carolina Purchasing Department, 1600 Hampton Street, Columbia SC, 29208

**Buyer:** Dennis Gallman, 803-777-4115 / [gallmand@mailbox.sc.edu](mailto:gallmand@mailbox.sc.edu)

**Direct Inquiries To:** Dennis Gallman, 803-777-4115 / [gallmand@mailbox.sc.edu](mailto:gallmand@mailbox.sc.edu)

**Download Solicitation From:** <http://purchasing.sc.edu>

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**Description:** PURCHASE OF A COMBINATION SEWER CLEANER

**Solicitation Number:** 2015- FM-131

**Delivery Point:** Fort Mill, SC

**Submit Offer By:** 12/30/2015 4:00pm

**Purchasing Agency:** Town of Fort Mill PO Box 159, Fort Mill SC 29716

**Buyer:** Fort Mill Storm Water Dept. 803-396-9731

**Direct Inquiries To:** Ben Wright, 803-396-9731, [bwright@fortmillsc.gov](mailto:bwright@fortmillsc.gov)

**Download Solicitation From:** Contact Ben Wright, [bwright@fortmillsc.gov](mailto:bwright@fortmillsc.gov)

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## Information Technology

**Description:** EXINDA NETWORK PACKETSHAPER HARDWARE

**Solicitation Number:** 5400010611

**Submit Offer By:** 12/11/2015 2:00pm

**Purchasing Agency:** Horry Georgetown Technical College 2050 HWY 501 E CONWAY, SC 29526-9521

**Buyer:** Dianna Cecala

**Email:** [dianna.cecala@hgtc.edu](mailto:dianna.cecala@hgtc.edu)

**Phone:** 843-349-5207

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010611>

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**Description:** FURNISH, DELIVER, AND ASSEMBLE NEW ELECTRONIC BASKETBALL SCORER'S TABLES AS SPECIFIED

**Solicitation Number:** Q2016.6

**Delivery Point:** Lexington, SC, 29073

**Submit Offer By:** 12/17/2015 3:00pm

**Purchasing Agency:** Lexington County School District 1

**Buyer:** Jack Nichols, 803-821-1181 / [jnichols@lexington1.net](mailto:jnichols@lexington1.net)

**Download Solicitation From:** <http://www.lexington1.net/departments/fiscal-services/solicitations-awards>

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## Maintenance and Repair

**Description:** CLOVER SCHOOL DISTRICT IS REQUESTING PROPOSALS FROM QUALIFIED COMPANIES TO EVALUATE AND REPAIR A BOILER.

**Solicitation Number:** 15-1003

**Delivery Point:** Clover, SC

**Pre-bid Conf.:** Mandatory. 12/9/2015 10:00am

**Location:** Oakridge Middle School, 5657 Oakridge Road, Clover, SC 29710

**Submit Offer By:** 12/16/2015 2:00pm

**Purchasing Agency:** Clover School District, 604 Bethel Street, Clover SC 29710

**Buyer:** 803-810-8031, [george.pendleton@clover.k12.sc.us](mailto:george.pendleton@clover.k12.sc.us)

**Download Solicitation From:** Request by e-mailing [george.pendleton@clover.k12.sc.us](mailto:george.pendleton@clover.k12.sc.us)

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## Minor Construction <\$50,000

### YORK COUNTY BOARD OF DISABILITIES AND SPECIAL NEEDS

York County Board of Disabilities and Special Needs request quotes to add a concrete or asphalt driveway and a fence to one of its properties. Interested contractors note that on December 14, 2015 from 1pm to 3pm, staff will be on site to provide project details. Please direct inquiries to Tony Comer at 803-448-8967 for details regarding property location and project specifics.

Quotes must be received no later than December 21, 2015 and all work must be completed by January 15, 2016.

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## Services

### CITY OF COLUMBIA – ASSESSMENT, TESTING AND PROMOTION SERVICES RE-BID

The City of Columbia is accepting bids from qualified consultants for the following: "Assessment, Testing and Promotion Services Re-bid"

BID No. 021-15-16 -- Bid Deadline: December 14, 2015 at 10:00am. Information can be viewed using the City of Columbia's Bid Online System at: <https://bidonline.columbiasc.gov>. The deadline for questions and/or additional information is December 04, 2015 by 2:00 PM and must be submitted using Bid Online.

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### PROFESSIONAL ENGINEERING SERVICES FOR JAMES ISLAND PUBLIC SERVICE DISTRICT

Purchase and Install (3) Infrared Natural Gas Heaters in Maintenance Building Bays

The James Island Public Service District is accepting request for proposals for a contractor to purchase and install (3) natural gas infrared heaters in the Maintenance Bays at Signal Point Complex.

The District will receive proposals until Tuesday, December 22, 2015 by 2:00pm at 1739 Signal Point Road, Charleston, SC 29412. If mailing proposals, please use: PO Box 12140, Charleston, SC 29422-2140, Attn: Susan Gladden, Deputy Mgr/CFO

The RFP solicitation will be available at our website, [www.jipsd.org](http://www.jipsd.org), under the "Bids & Proposals" tab. You may also submit a request for a solicitation to Mr. Henry Haskell, Facilities & Projects Coordinator by email to [haskellh@jipsd.org](mailto:haskellh@jipsd.org), or call 843-795-9060 or pick up from the James Island Public Service District at 1739 Signal Point Road, Charleston, SC 29412. Telephone: 843-795-9060

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**FRESHWATER AQUARIUM MAINTENANCE/FEEDING****COUNTY OF HORRY**

Horry County is seeking services for Freshwater Aquarium Maintenance/Feeding for Horry County Museum. Proposals will be received in the Office of Procurement not later than 2:00pm, January 7, 2016. Proposals received later than the specified time/date will NOT be accepted/considered. No facsimile, email or telephone proposals will be accepted. Submitted Request for Proposals (RFP's) shall contain the requested information and be submitted requested within the solicitation document. RFP's MUST be sealed and clearly identified on the outside of the envelope/package as RFP# 2015-16-032 "Aquarium Maintenance/Feeding"- and mailed/delivered not later than 2:00pm, January 7, 2016 to:

Horry County Office of Procurement  
3230 Hwy. 319 E.  
Conway, SC 29526

Only the names of the Offerors will be announced. Proposals received later than the specified time/date will NOT be accepted/considered.

The solicitation (RFP) document can be accessed from the County's website by visiting  
<http://www.horrycounty.org/departments/procurement/bids.aspx>.

Contact Information for this Project:  
Ms. Amy Norris  
[norrisa@horrycounty.org](mailto:norrisa@horrycounty.org)  
843-915-5380

Horry County, in accordance with the provisions of ALL TITLES of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

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## **For Sale**

**SC SURPLUS PROPERTY -- PUBLIC AUCTION NUMBER: 151216**

A public auction will be held at 9:00am on Wednesday, December 16, 2015.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property  
1441 Boston Ave.  
West Columbia, SC

Contact: Customer Service, 803-896-6880

Inspection: Tuesday, December 15, 2015, from 9:00am to 3:30pm and Wednesday, December 16, 2015, from 8:00am to 8:45am.

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## Intent to Sole Source

### **SOUTH CAROLINA DEPARTMENT OF HEALTH & ENVIRONMENTAL CONTROL**

The South Carolina Department of Health & Environmental Control (DHEC) is seeking qualified vendors to provide the following air sampling instrumentation for the Bureau of Environmental Health Services – Environmental Quality Control – Division of Air Quality, South Carolina Department of Health and Environmental Control:

-Portable Air Sampler with Digital Flowmeter Technology, AC/DC Voltage Powered, on board 10 Ah Li-ion batteries, Line Power or Auxiliary Input 12-15 VDC, Adjustable flow control to achieve a range of 10 - 35 LPM minimum, with filter and cartridge. Must have ability to be powered by internal battery for one operational period, minimum 12 hour shift. Digital display to include readings for air flow in units, total volume in units, and total time. May be operated manually, in the TOTAL VOLUME mode or the TOTAL ELAPSED TIME mode, mode of operation to be determined by user.

-Detachable Combination Filter Holder - Plastic, Open-Face, 47mm particulate paper diameter - for use with compatible charcoal cartridge, 3/8" FPT, quick disconnect for 47mm particulate filters and cartridges of meta-cased charcoal and silver zeolite.

-Compact Calibrator for Portable Air Sampler with digital readout for 6-56LPM, 0.2 to 2CFM @ STP. 47mm air sampler adapter with 47mm interface. Accuracy of better than 5% at 29.92"Hg and 70°F. Plastic compatible with calibrators with 1 inch Outside Diameter smooth pipe surfaces.

Qualified vendors should contact Rebecca Nichols at 803-898-1262 by December 16, 2015 for additional information.

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## Cooperative Purchasing

### **NOTICE OF INTENTION TO JOIN A MULTI-STATE COOPERATIVE PROCUREMENT FOR VEHICLE LIFTS AND GARAGE ASSOCIATED EQUIPMENT**

This is public notice that the State of South Carolina, Materials Management Office, proposes joining with the State of Washington, to establish a comprehensive, statewide, contract(s) with a qualified vendor(s) to provide vehicle lifts and garage associated equipment. The State of Washington, as lead state on behalf of NASPO ValuePoint, has issued an Invitation to Bid (IFB) for the purpose of establishing multiple award contracts to be used by the State of Washington, Participating States, and eligible entities that have signed a Participating Addendum. Additional States may join at a later time by signing a Participating Agreement.

The Solicitation is now available to download online at: <https://fortress.wa.gov/ga/webs/>.

Once logged in click on "Search Opportunities" link on the left hand side. Follow the screen prompts to view a list of bidding opportunities, and then select the title to see bid details.

All Addendum's will also be posted and available to download at the same location. If assistance is needed to download, please call the Washington Helpline at 360-902-7400.

Lead State: State of Washington -- Closing Date: 12/15/2015

The RFP posting information is also available on the NASPO ValuePoint Current Opportunities page at <http://www.naspovaluepoint.com/#/Info-for-Vendors>.

If you would like to discuss South Carolina's participation in this cooperative procurement with the State of California, please email Pat Bode at [pbode@mmo.sc.gov](mailto:pbode@mmo.sc.gov).

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# SCBO NOTICES

## SC DEPARTMENT OF TRANSPORTATION

The South Carolina Department of Transportation has updated the specifications for its Qualified Products Listing (QPL) 93, "Controller, Cabinet, and Components". A designer, manufacturer, or distributor/vendor wishing to submit an item for evaluation for the Controller, Cabinet, and Components QPL shall follow the guidelines of [The Evaluation Policy for Traffic Signal Equipment](http://www.scdot.org/doing/technicalPDFs/publicationsManuals/trafficEngineering/Evaluation_Policy.pdf) ([http://www.scdot.org/doing/technicalPDFs/publicationsManuals/trafficEngineering/Evaluation\\_Policy.pdf](http://www.scdot.org/doing/technicalPDFs/publicationsManuals/trafficEngineering/Evaluation_Policy.pdf)).

This is a public comment period and all interested vendors have two weeks from the publication date of this notice to comment on the specification and return those to Emmett Kirwan, SCDOT Procurement Manager, 955 Park St, Room 101, Columbia, SC 29201 or [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org).

Material specifications and warranty conditions for the QPL can be found at on page 63 of the [SCDOT Traffic Signals, Material Specifications, Revised 9/14/2015](http://www.scdot.org/doing/technicalPDFs/publicationsManuals/trafficEngineering/TrafficSignal_MaterialSpecs.pdf#page=59)

[http://www.scdot.org/doing/technicalPDFs/publicationsManuals/trafficEngineering/TrafficSignal\\_MaterialSpecs.pdf#page=59](http://www.scdot.org/doing/technicalPDFs/publicationsManuals/trafficEngineering/TrafficSignal_MaterialSpecs.pdf#page=59) )

Delivery of products to be tested and evaluated should be made to 1430-A Shop Rd, Columbia, SC 29201 after the specifications have been finalized. A notice will be posted in **SCBO** with a link to the final specifications that will be issued in the Invitation for Bid. Delivery arrangements for products to be tested and evaluated must be coordinated at least five (5) business days in advance of delivery with the SCDOT Evaluation Engineer Patty Langland, [langlandpe@scdot.org](mailto:langlandpe@scdot.org) or 803-737-0197.

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## JOB OPPORTUNITIES AT SFAA

The State Fiscal Accountability Authority's procurement division is looking for experienced professionals. Please read more about these opportunities below:

[Click Here for Job Opportunities with the Division of Procurement Services](#)

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## VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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**INSPECTOR GENERAL'S  
FRAUD HOTLINE**  
(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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## COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>  
Telephone 803-737-0600

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## Helpful Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php..>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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### South Carolina Business Opportunities

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